STATE OF KANSAS
STATE CORPORATION COMMISSION

LL PLUGGING RECORD	4
OB Strike when record when reging record with the strike when record with the strike with the strike when record with the strike when record with the strike with the strike when record with the strike with the stri	out upper line reporting plug- off formations.
County. Sec36 Twp19. Rge	(E)18 (W)

ive All Information Completely ake Required Affidavit all or Deliver Report to:	FORMATION PLUGGING RECORD when reporting plug-						
Conservation Division State Corporation Commission 800 Bitting Building		Rush	Counts	v. Sec. 36	Twn 19 Ree	(E) 18(W)	
Wichita, Kansas	Location as "NE	4NW4SW4" o	r footage from	n lines	WC NEŻ		
NORTH	Lease Owner	D, R,	Lauck	et.al.	,		
		Lease Owner D. R. Lauck et.el. Lease Name Conard Well No. 1					

. — 🕂 — 🕂 — .	Character of We	ll (completed as	Oil, Gas or D	ry Hole)	dry hole)	
						19 48	
						19 48	
1 1 1	Application for p	olugging approve	d APC 11	29		19 48	
	Plugging comme	nced	Linda	<u>23</u>		19 48	
_		Plugging completed Apr 11 30 19 48 Reason for abandonment of well or producing formation no oil or gas					
		If a producing well is abandoned, date of last production					
	•		•	_		re plugging was com-	
Locate well correctly on above							
Section Plat me of Conservation Agent who sup							
ducing formation							
w depth and thickness of all water					- · · · · · · · · · · · · · · · · · · ·		
•						7.4TV4 7.74077	
IL, GAS OR WATER RECORD	OS					CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
Arbuckle	water	4023	4098	10"	300	none	
	***************************************			*****************			

			.,,		** ****		
,,,							
Mud Bridge Plug Cement	4098 - 300 300 - 295 295 - 265	I COL		******************************			
Mud	265 - 21	tt.	**	***************************************		***************************************	
Bridge Plug	21 - 26	11					
Cement	26 - 61	" to bo	ttom of	cellar '			
welded plate	e over surfac	e pipe					
	***** 414184*************************		***	***************************************	***************************************	***************************************	
,		***************************************	~		***************************************		

		***************************************		10	· · ·	***************************************	
			***************************************			***************************************	
,					***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
***************************************				i 1	## 1 × 1	***************************************	
					5-e 74		
				γÇ	2-48	***************************************	
	***************************************	***************************************	***************************************	```			
Correspondence regarding this w	(If additional de	scription is necessary	R TOSS	this sheet)			
	vell should be addressed Kansas	to	a.us.uu.k	······	***************************************	***************************************	
(1698	-culoas		*******************		*************	***************************************	

ATE OF Kansas	, COUNT	Y OF Sede	wick		83.	_	
ng first duly sworn on oath, says:							
cribed well as filed and that the sa						10P or one stooke-	
		(Signature)	1	Jan	us j'		
		_		<i>*</i>	<i>y</i> -		
		52	0 Fourt	h Wattl	Bank Bld	.Wichita 2 K	
S		3	ħ#	(,	audress)	40	
SUBSCRIBED AND SWORN TO before	me this # UA	day o1			,, 19	4 9	

BOOK PAGE 26 LINE 38

2-48—15M

My commission expires.

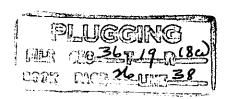
D. R. LAUCK et.al.

No.1 Conerd

Sec. 36 7 19 8 R18	
Commenced April 14, 19	948
Casing:	÷
10° 300' cemented	250 sacks
Surface clay	36
sand	56
Clay	102
sand a shelle	290
shale & shells	56 5
sand & shells	865
red rock	1305
Anhydrite	1325
shalo & sholls	1685
shale a lime	1960
shale & shells	8180
shale & lime	2385
limo & shale	2845
broken lime	28 90
lime & shalo	8980
shale & shells	3051
lime	3188
shale & limo	3258
limo	8 890
shale & lime	34 1 3
11mo	4025
lime-Arducklo	4100
Total Copth	
D & A	

Tops		floor
Heepne	T.	3591
Lancir	າຕ	3633
	merate	3998
Arbuck		4003
Total	Dep th	4008

		Derrick floor
8656	- 3663	no show
3737	- 3753	no show
5795	- 3801	no show
3818	- 3820	no show
3828	- 3821	no show
3847	_ 3850	no show



MAY 5 - 1948 S-5-48

Rush County Completed April 30, 1948