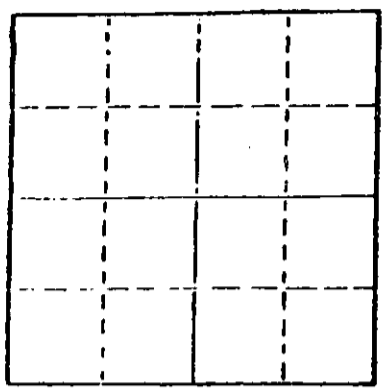


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County, Sec. 35 Twp. 19S Rge. 18
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SW SW
Lease Owner Lance Drilling Company
Lease Name Horacek Well No. #1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above Section Plot

Dry Hole
Date Well completed 1-25-81 19
Application for plugging filed 1-25-81 19
Application for plugging approved 1-25-81 19
Plugging commenced 1-25-81 19
Plugging completed 1-25-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, Ks.
Producing formation Depth to top Bottom Total Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8"	306'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st plug @ 520' w/60 sx.
- 2nd plug @ 300' w/30 sx.
- 3rd plug @ 40' w/10 sx.
- 5 Sx in rat hole

RECEIVED
STATE CORPORATION COMMISSION
2-25-81
FEB 25 1981

(If additional description is necessary, use BACK of this sheet)

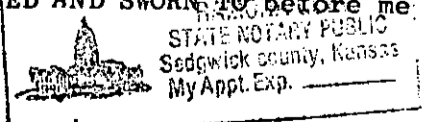
Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.
(Address) Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of February, 19



Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984

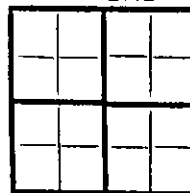
Ramona Gunn

15-165-20837-0000
WELL LOG

COMPANY Lance Drilling, Inc.
FARM Horacek NO. 1
RID. NO. 15
TOTAL DEPTH 4074'
COMM. 1-15-81 COMP. 1-25-81
CONTRACTOR Murfin Drilling Company

SEC. 35 T. 19S R. 18W
LOC. SW SW SW

COUNTY Rush
KANSAS



CASING
20 10
15 8 -5/8" csg. set @ 306' w/175 sx Quickset
12 6
13 5

ELEVATION 2175' G.L.
2180' K.B.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

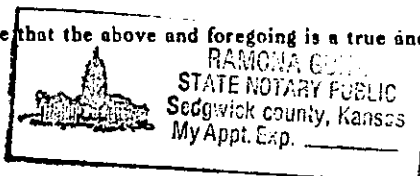
Shale & Lime & Sand	520'
Shale & Sand	870'
Shale, Sand & Red Bed	1257'
Anhydrite	1284'
Shale	2077'
Shale & Lime	2795'
Shale	2880'
Shale & Lime	3200'
Lime & Shale	3660'
Lime	3895'
Lime & Chert	3988'
Lime & Arbuckle	4005'
Arbuckle	4010'
Lime & Chert	4015'
Arbuckle & RTD	4074'

STATE OF KANSAS
COMMISSION
FEB 25 1981
2-25-81
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, David L. Murfin, Drig. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Horacek #1 well.



David L. Murfin
David L. Murfin 19 81

Subscribed and sworn to before me this 23rd day of February 19 81

My Commission Expires: Jan. 25, 1984

Ramona Gunn
NOTARY PUBLIC

Ramona Gunn