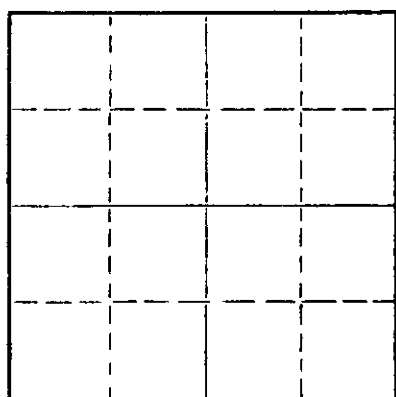


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rush County. Sec. 33 Twp. 19S Rge. 18W(E) (W)  
Location as "NE/CNW/SW" or footage from lines SW SW NW  
Lease Owner Leben Drilling, Inc., et al  
Lease Name Harris A Well No. 1  
Office Address 905 Central Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 11-12-59 19  
Application for plugging filed 11-12-59 19  
Application for plugging approved 11-12-59 19  
Plugging commenced 11-12-59 19  
Plugging completed 11-12-59 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4132 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	232	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug set @ 540' w/ 20 sx. cement & 1/4 sx. hulls  
2nd plug set @ 210' w/ 15 sx. cement & 1/4 sx. hulls.  
Top plug set @ 40' w/ 10 sx. cement & 1/4 sx. hulls.

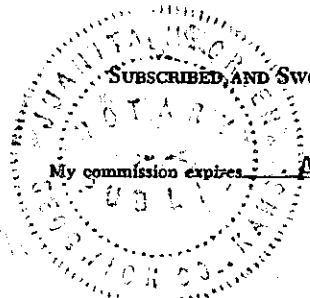
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NOV 17 1959  
11-17-59  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Leben Drilling, Inc.  
Address 905 Central Bldg., Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Frank Hamlin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank Hamlin  
905 Central Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of November, 19 59  
My commission expires April 23, 1963  
Juanita M. Green Notary Public.



**DRILLER'S LOG**

<b>COMPANY:</b>	LEBEN DRILLING, INC. ET AL
<b>CONTRACTOR:</b>	LEBEN DRILLING, INC.
<b>FARM:</b>	HARRIS A #1
<b>LOCATION:</b>	SW SW NW SEC. 33-19S-18W RUSH COUNTY, KANSAS
<b>COMMENCED:</b>	11-3-59
<b>COMPLETED:</b>	11-12-59

0	235	Shale and Shells
235	340	Shale
340	1115	Shale and Shells
1115	1330	Shale and Shells
1330	1363	Anhydrite
1363	1555	Shale and Shells
1555	1835	Shale and Lime
1835	2190	Shale
2190	2400	Lime and Shale
2400	2495	Lime and Shale
2495	2625	Lime
2625	2730	Lime and Shale
2730	2935	Shale and Lime
2935	3155	Shale and Lime
3155	3270	Shale and Lime
3270	3450	Shale and Lime
3450	3565	Lime and Shale
3565	3620	Lime
3620	3725	Lime and Shale
3725	3800	Lime
3800	3865	Lime
3865	3934	Lime
3934	4010	Lime
4010	4081	Lime
4081	4120	Lime and Chert
4120	4132	Lime and Chert
	<u>4132</u>	<u>Rotary Total Depth - D &amp; A</u>

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 11-17-59  
 REGISTRATION DIVISION  
 Topeka, Kansas

Set 8 5/8" surface casing @ 232' with 175 sacks Sunset cement.

I, Frank Hamlin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Harris A #1, located SW SW NW of Section 33, Township 19 South, Range 18 West, Rush County, Kansas, as reflected by the files of Leben Drilling, Inc.

*Frank Hamlin*  
 \_\_\_\_\_  
 Frank Hamlin

STATE OF KANSAS }  
 COUNTY OF SEDGWICK) ss.

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 13th day of November, 1959.

*Juanita M. Green*  
 \_\_\_\_\_  
 Juanita M. Green, Notary Public

My Commission Expires:  
 April 23, 1963