STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Rush | | Cour | nty. Sec.33 | Twp. 17 Rge | <u>. 17</u> | (K)(W) | |
|--|--|--|---------------------------|--------------------------------|--|----------------------|--------------------------|--|
| NORTH | Location as "NI Lease Owner | E/CNW%SW%" o Morrison l | or footage fr Producin | om lines <u>C. V</u> Le CO. | /2 NW NE | | | |
| | | Lease Owner Morrison Producing Co. Lease Name Wagner Well No. 1 | | | | | | |
| | | Box 712, | El Dora | do Kansas | | | | |
| <u> </u> | - Character of W | ell (completed | as Oil, Gas | or Dry Hole) _ | dry hole | <u></u> | | |
| | Date well comp | • | | | Feb. 1 | | 1962 | |
| | | plugging filed | | | | | ₁₉ 62 | |
| | | plugging approv | | | Feb. 1 | | <u>1962</u> 1962 | |
| | Plugging compl | enced eted | • | | Feb. 1 | • | 1962 | |
| | | donment of well | l or produci | ng formation | | | | |
| | | | | | | | | |
| | | well is abandon | | | | | | |
| Locate well correctly on above Section Plat | Was permission menced? | obtained from | the Conser | vation Division | or its agents be | fore plug | ging was com- | |
| Section Plat Name of Conservation Agent who su | | | on Pett | 37 | | | | |
| Producing formation | | | | - | Total Depth o | f Well | 3592 Feet | |
| Show depth and thickness of all wat | | | | | . Total Dopul o | | _ | |
| - | | | | | | 0 1 0 1 1 1 0 | | |
| OIL, GAS OR WATER RECOI | <u>т</u> | | | | | CASING | RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PL | ILLED OUT | |
| | | | | 8 5/8" | 1106' | _ | | |
| | | | | | | - | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | <u> </u> | | |
| | | | | | - | | | |
| | | RECEIVED SINE CONTROL COMMISSION EFB 15 1962 | | | | | | |
| | | | | | 2-16-6 | Tuesos | 4 | |
| <u> </u> | | | | CON | 2-16-60 SERVATION E | MARO:0- | | |
| | | | | | Wichin, Ken | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| · | | | | | | | | |
| To the state of th | (If additional Moodman & Ianni | description is neces | sary, use BAC | K of this sheet) | | | | |
| Name of Plugging ContractorAddress | 714 Union Nat' | | | 2. Ks. | _ | | | |
| | | | | | | | | |
| STATE OF Kansas | , COU | NTY OF S | edgwick | | çe | | | |
| K. T. Woodman | <u> </u> | (€ | mployee of | owner) or (ow | ner or operator) | of the a | bove-described | |
| vell, being first duly sworn on oath bove-described well as filed and th | , says: That I have kno at the same are true an | owledge of the i | facts, statem | ents, and matte | ers herein conta | ined and | the log of the | |
| , | | | | ~ X. | 7. Wood | na | | |
| | , | (Signature) | ryn i. | | | | | |
| • • | | | (14 | Union Nat' | | | · | |
| Subscribed and Sworn to be | fore me this 15th | day of | Febru | | (Address) , 19 | ia | | |
| POTOGRAPHA WAS DANGER JO DO | OLO INIO UIIS VIA | • | | | | | | |
| | _ | | From | ces) H. | Solomo | | | |
| dy commission expires Oct. 10 | . 1963 | | | | | No | otary Public. | |

DRILLING LOG

Company:

Morrison Producing Company

Lease:

#1 Wagner C W/2 NW NE 33-17-17W, Rush County, Kansas

Contractor:

Woodman & Tannitti Drilling Company

Date Commenced:

2-2-62

Date Completed:

2-13-62

Total Depth:

35921

Casing:

8 5/8" @ 1106' with 500 sacks cement

Figures Indicate the Bottom of Formation

0 - 60 Surface Clay & Shale

Post Rock 70

100 Shale

Sand & Shale 130

240 Shale

470 Red Bed & Shale

540 Shale & Streak of Sand

750 Sand

865 Shale & Red Bed

Red Bed 1090

1120 Anhydrite

1400 Red Bed, Shale & Shells

1890 Shale & Shells

1990 Lime

2185 Lime & Shells

2680 Lime

Shale & Lime 2975

Lime 3565

3583 Lime

3592 Line RECEIVED MATE OF THE PROMISSION

FEB 13 1962 2-16-62

CONSERVATION DIVISION Wichita, Kansas

I certify the above to be a true and correct copy of the Driller's Log to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

X. T. Woodman

By: