

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rush SEC. 35 TWP. 17 RGE. 17 R/W
Location as in quarters or footage from lines:
SW NW SW

		35	

Lease Owner Frontier Oil Company
Lease Name Lohrey (WD) Well No. 1
Office Address 1720 KSB Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed February 19, 1983
Application for plugging filed February 18, 1983
Plugging commenced February 19, 1983
Plugging completed February 19, 1983
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

D&A
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hammel

Producing formation _____ Depth to top _____ bottom _____ T.D. 3590'
WD TD 3535'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Old Info Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	1084.37'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 1100' w/20 sx
- 700' w/100 sx
- 220' w/40 sx
- Hull Plug @ 40' w/10 sx
- 10 sx in Rathole
- Cmt w/180 sx 50-50 poz 6% gel 3% cc

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing
Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.
George A. Angle (employee of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same is true and correct. So help me God.

STATE CORPORATION COMMISSION

4-8-83
APR 08 1983

(Signature) George A. Angle
(Address) _____

CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO before me this 7th day of April, 19 83



My Commission expires: _____

2/10/86

D'Ann Drennan
Notary Public.