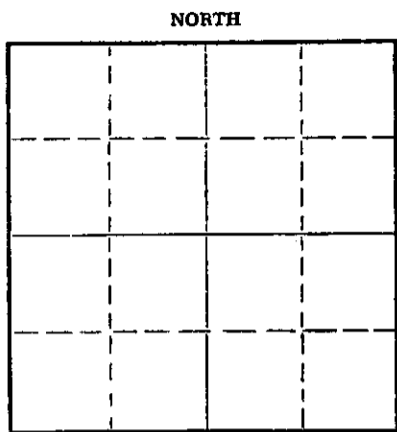


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Summer County. Sec. 28 Twp. 33S Rge. 2 ~~(E)~~ X (W)  
Location as "NE/CNW%SW%" or footage from lines CN SW/4 SE/4  
Lease Owner Donald C. Slawson  
Lease Name Nelson Well No. 1  
Office Address 502 Union Center Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed October 7 19 60  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 19  
Plugging completed 19  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well Gene Graham  
Producing formation Depth to top Bottom Total Depth of Well 3480 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug Hole. Fill with mud 3480' up to 240'. Set plug @ 240' with 1/2 sack of Halls, 15 sacks of cement. Fill with mud 195' up to 35'. Set Plug #2 at 35'. Mixed 1/2 sacks, 8 sacks cement Two sacks of cement in R-Hole. Plugged at 6:00.

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STATE CORPORATION COMMISSION

OCT 17 1960

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor J. S. Sutton Drilling Company  
Address 313 Insurance Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
James S. Sutton II for J. S. Sutton Drilling Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James S. Sutton II  
316 Insurance Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of October, 19 60

My commission expires February 27, 1961

Henry D. Ficken  
Notary Public.



Nelson #1 - Donald C. Slawson  
Cn. SW/4 SE/4 Section 28-33 South-2 East  
Sumner County, Kansas

Date Commenced - 9-26-60  
Date Completed - 10-7-60  
Elevation - 1170 KB  
Casing - 200' of 8-5/8" with 180 sacks of cement

DRILLERS LOG

0 - 80	Lime and Shale
80 - 200	Lime and Shale
200 - 320	Lime
320 - 565	Shale and Lime
565 - 775	Shale and Lime
775 - 1057	Lime and Shale
1057 - 1330	Lime and Shale
1330 - 1595	Shale and Lime
1595 - 1800	Shale and Lime
1800 - 1965	Shale and Lime
1965 - 2125	Shale and Lime
2125 - 2290	Lime and Shale
2290 - 2407	Shale and Lime
2407 - 2570	Shale and Lime
2570 - 2700	Lime
2700 - 2815	Lime
2815 - 2897	Lime and Shale
2897 - 3044	Lime and Shale
3044 - 3160	Lime
3160 - 3225	Lime and Shale
3225 - 3320	Lime and Shale
3320 - 3402	Lime and Shale
3402 - 3350	Lime
3350 - 3480	Miss
3480 - T.D.	Total Depth

RECEIVED  
STATE CORPORATION COMMISSION

APR 22 1964

CONSERVATION DIVISION  
Wichita, Kansas

I, the undersigned, being duly sworn on oath, state that the above Drillers Log is true to the best of my knowledge and belief and according to the records of this office.

J. S. SUTTON DRILLING COMPANY

*James S. Sutton II*  
James S. Sutton II

Subscribed and sworn to before me this 13th day of October 1960.

*Henry O. Finken*  
Notary Public

My Commission expires February 27, 1961.