

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21693 0000

LEASE NAME Pivonka Trust "A"

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 2 TWP. 18S RGE. 19 ~~W~~ (W)

COUNTY Rush County, Kansas

Date Well Completed 03-02-96

Plugging Commenced 03-02-96

Plugging Completed 03-02-96

LEASE OPERATOR Imperial Oil Properties, Inc.

ADDRESS 212 N. Market Street #513 Wichita, KS 67202

PHONE# (316) 265-6977 OPERATORS LICENSE NO. 3869

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03-01-96 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4030'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
STONE CORRAL ANHY.		Surface to	1270	8-5/8"	1270.09	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 3846' w/50 sacks cement thru drill pipe

2nd Plug: 1300' w/50

3rd Plug: 500' w/40

4th Plug: 40' w/10

Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address 310 W. Central Suite 202 Wichita, Kansas 57202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Imperial Oil Properties, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

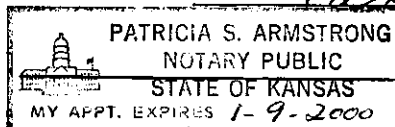
Jon T. Williams, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 200 E. 1st #413 Wichita, KS. 67202

SUBSCRIBED AND SWORN TO before me this 19 day of March, 1996

My Commission Expires:



Notary Public
KANSAS CORPORATION COMMISSION

MAR 22 1996

3-22-96

CONSERVATION DIVISION
WICHITA, KS

Form CP-4
Revised 05-88