

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-165-23,058-0000

LEASE NAME Weltmer

WELL NUMBER 1

? Ft. from S Section Line  
 C of SW/4

? Ft. from E Section Line

SEC. 1 TWP. 18S RGE. 20 (#) or (W)

COUNTY Rush

Date Well Completed 4-27-83

Plugging Commenced 6-24-85

Plugging Completed 7-1-85

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Vicorp Energy Inc.

ADDRESS 6200 S. Syracuse Way, Suite 125-Englewood, Colo.

PHONE# (303) 796-0990 OPERATORS LICENSE NO. 7632

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? no If not, is well log attached? Sent all info I had with CP-1

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4200

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	511	8 5/8		
		0	4199	5 1/2		2153

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Fill hole to 3450 with sand & Gravel dump 5 sxs. cement.

Pump from surface down 3 hulls, 10 sxs. gel, 70 sxs. cement, 10 gel, 1 sx. hulls, 1 8 5/8 - plug, & 130 sxs. cement. Used 60/40 Poz-mix 6% gel cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698

Address 420 5th. Geneseo, Ks. 67444

STATE OF Ks COUNTY OF Rice, ss.

Allen D. Nicholas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Allen D. Nicholas

(Address) \_\_\_\_\_

RECEIVED  
 STATE CORPORATION COMMISSION

JUL 15 7-15-85  
 CONSERVATION DIVISION  
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 12<sup>th</sup> day of July, 1985

Steven K. Prickett  
 Notary Public

My Commission Expires: \_\_\_\_\_

