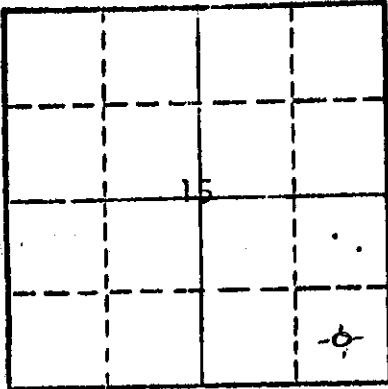


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

RUSH County, Sec. 15 Twp. 18S Rge. (E) 20(W)  
Location on "NE/CNWSW" or footage from lines APPROX SE SE  
Lease Owner C-G DRILLING CO.  
Lease Name BOTT Well No. 1  
Office Address 1107 UNION NATIONAL BUILDING, WICHITA, KS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed JULY 25 1975  
Application for plugging filed JULY 25 1975  
Application for plugging approved JULY 25 1975  
Plugging commenced JULY 25 1975  
Plugging completed JULY 25 1975  
Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well LEO F. MASSEY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4074 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN  | PULLED OUT |
|-----------|---------|------|----|--------|---------|------------|
|           |         |      |    | 8 5/8" | 254.61' | NONE       |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PUMPED 130' SX CEMENT (60-40) + 6% GEL INTO HOLE TO PLUG.

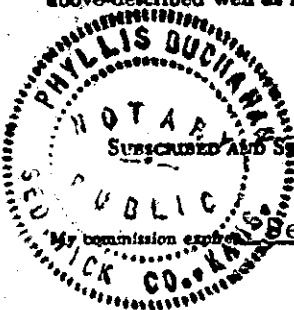
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CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF KANSAS, COUNTY OF SEDGWICK ss.  
G. F. Galloway (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. F. Galloway  
1107 Union National Bldg Wichita, Ks.  
(Address)



Suscription and Sworn to before me this 25th day of July, 1975.  
December 7, 1975  
Phyllis Buchanan  
Notary Public.

W E L L L O G

OPERATOR: C-G DRILLING CO.  
 WELL NAME: BOTT #1 LOCATION: APPROX SE SE SEC 15-18S-20W  
 COUNTY: RUSH STATE: KANSAS  
 WELL COMMENCED: JULY 14, 1975 WELL COMPLETED: JULY 25, 1975  
 ELEVATION: 2059 KB TOTAL DEPTH: 4074'  
 PRODUCTION: DRY & ABANDONED RIG NO: 1  
 CASING - 8-5/8": 7 JTS 254.61' USED 32# 8 5/8" W/150 SX CEM / 2% GEL  
                         / 3% CA CL  
 5-1/2": \_\_\_\_\_

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

| FROM | TO   | FORMATION      | DEVIATION FROM VERTICAL | REMARKS: |
|------|------|----------------|-------------------------|----------|
| 0    | 470  | SHALE          |                         |          |
| 470  | 690  | SAND & SHALE   |                         |          |
| 690  | 915  | SAND           |                         |          |
| 915  | 1279 | RED BED        |                         |          |
| 1279 | 1312 | ANHYDRITE      |                         |          |
| 1312 | 1500 | SHALE & SHELLS |                         |          |
| 1500 | 1855 | SHALE & LIME   |                         |          |
| 1855 | 1990 | SHALE & SHELLS |                         |          |
| 1990 | 3785 | LIME & SHALE   |                         |          |
| 3785 | 3860 | LIME           |                         |          |
| 3860 | 3935 | LIME & SHALE   |                         |          |
| 3935 | 4074 | LIME           |                         |          |
|      | 4074 | BTME           |                         |          |

DST #1 3985'-4007'  
 OPEN 30-SI 30 OPEN 30 SI 30  
 REC 10' MUD  
 IBHP 923# FBHP 923#  
 IFP 65# FFP 65#

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 STATE CORPORATION COMMISSION

AUG 12 1975  
 8-12-75  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By G. F. Galloway  
 G. F. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, This 31st day of July, 1975.

MY COMM. EXP. DEC. 7, 1975

Phyllis Buchanan  
 PHYLLIS BUCHANAN - NOTARY PUBLIC

