

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County, Sec. 14 Twp. 18S Rge. 20W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NE SE NW

Lease Owner Lance Drilling, Inc.
Lease Name Georg "A" Well No. 1

Office Address 950 Vickers KSB&T Bldg, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry hole

Date Well completed 12-5-81 19
Application for plugging filed 12-5-81 19
Application for plugging approved 12-5-81 19
Plugging commenced 12-5-81 19
Plugging completed 12-5-81 19

Reason for abandonment of well or producing formation
Dry Hole

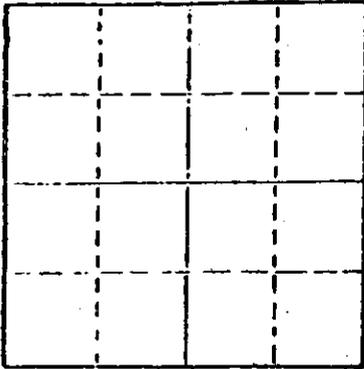
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Duvaul

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4080

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	373	none

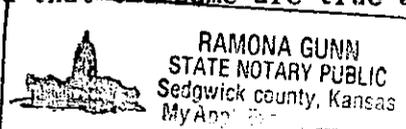
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 720' w/70 sx
- 2nd plug @ 300' w/40 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, 617 UNION Center Bldg.

(Address) Wichita, KS 67202-
December 19 81

SUBSCRIBED AND SWORN TO before me this 21st day of December, 19 81

Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984

RECEIVED
STATE CORPORATION COMMISSION

DEC 29 1981
12-29-81
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY Lance Drilling, Inc.

SEC. 14 T. 18S R. 20W
LOC. NE SE NW

FARM Georg "A" NO. 1

RIG. NO. 15

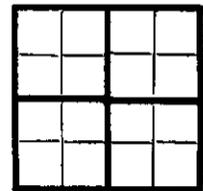
TOTAL DEPTH 4080

COMM. 11-27-81

COMP. 12-5-81

COUNTY Rush KANSAS

CONTRACTOR Murfin Drilling Company



CASING

20	10
15	8 5/8" @ 373' w/180 sx Quickset
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil & Sand	323
Shale	1300
Anhydrite	1327
Shale	2175
Shale & Lime	3980
Lime	4015
Lime & Chert	4080
	RTD

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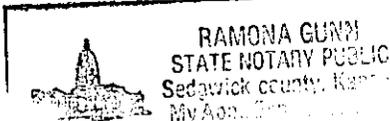
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Wichita, Kansas

State of Kansas
County of Sedgwick) ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Georg "A" #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 21st day of December 19 81

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC