

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-069-20435-00-00  
Spot: SESWNWSW Sec/Twnshp/Rge: 32-24S-29W  
1350 feet from S Section Line, 450 feet from W Section Line  
Lease Name: B IRSIK Well #: 1-32  
County: GRAY Total Vertical Depth: 5000 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	463		WITH 300 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/29/2013 2:45 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: STEVE STEPHENS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 2040' WITH 50 SX CMT. 2ND PLUG AT 1230' WITH 80 SX CMT. 3RD PLUG AT 510' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE  
Date/Time Plugging Completed: 03/29/2013 5:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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RECEIVED  
KANSAS CORPORATION COMMISSION

APR 22 2013

CONSERVATION DIVISION  
WICHITA, KS

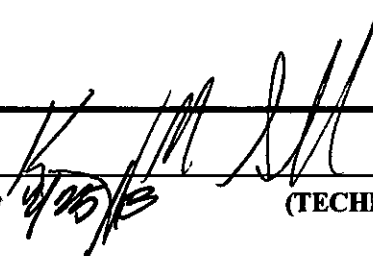
Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED  
APR - 8 2013

Signed



(TECHNICIAN)

KCC DODGE CITY

*Handwritten initials*