TO: API Well Number: 15-039-21168-00-00 STATE CORPORATION COMMISSION Spot: S2NESE Sec/Twnshp/Rge: 1-2S-28W **CONSERVATION DIVISION - PLUGGING** 1650 feet from S Section Line, 660 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: LMB "A" Well #: 1-1 **WICHITA, KANSAS 67202 County: DECATUR** Total Vertical Depth: 3650 feet Depth (ft) Pulled (ft) Comments Operator License No.: 34579 String Size SURF 8.625 220 175 sx Op Name: COBALT ENERGY LLC Address: 115 S. BELMONT #12 PO BOX 8037 WICHITA, KS 67208 Well Type: DH **UIC Docket No:** Date/Time to Plug: 04/18/2013 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Phone: (785) 475-7203 Proposal Revd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Proposed Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE Date/Time Plugging Completed: 04/18/2013 1:00 PM KCC Agent: MARVIN MILLS **Actual Plugging Report:** Perfs: 1st plug @2120 w/25 sx 2nd plug @1456 w/100 sx 3rd plug @270 w/40 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx RECEIVED KANSAS CORPORATION COMMISSION APR 2 4 2013 Remarks: ALLIED

Plugged through: DP

CONSERVATION DIVISION

WICHITA, KS

District: 04

Signed

(TECHNICIAN)

CM

APR 19

Form CP-2/3