

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-165-21,086-0000
NW 1/4, Sec. 12, T 18 S, R 20 W 1/4
330 feet from N 1/4 section line
1650 feet from W 1/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5702

Lease Name Maran Well # 1

Operator: Pendleton & Son, Inc.

County Rush

Name & Address 23 Inverness Way East

Well Total Depth 4190 feet \$136.88

Englewood, Co 80112

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 51.3

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H-30 Drilling, Inc. License Number 5107

Address 257 N. WATER, Suite 10, Wichita, KS 67202

Company to plug at: Hour: 6pm Day: 6 Month: May Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Dick Davis

(company name) H-30 (phone) _____

were: to use 50/50 Poz mix, 2% ogel - 3% CC and spot
1st plug @ 1320' w/ 50 sz; 2nd plug @ 570'
w/ 40 sz; 3rd plug 40' w/ solid bridge of
hulls & wiper plug; 4th plug @ 40-0 w/ 10 sz.
Rathole plugged w/ 10 sz. Circ.

Signed R. Bartlett
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8pm Day: 6 Month: May Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered.

Cementing by Allied.

Remarks: 8 7/8 cemented w/ 27.5 sz

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

5-13-83
MAY 13 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed R. Bartlett
(TECHNICIAN)

INVOICED

DATE 5-13-83

FILE NO. 4318-W

FORM CP-2/3
Rev. 9-82