

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-165-21,058-0000 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR VICORP ENERGY, INC. OPERATORS LICENSE NO. 6732

ADDRESS 6200 S. Syracuse Way Suite 125 Englewood, Co. 80111 PHONE # (303) 796-0990

LEASE (FARM) Weltmer WELL NO. 1 WELL LOCATION SW/4 COUNTY Rush

SEC. 1 TWP. 18s RGE. 20w (E) or (W) (W) TOTAL DEPTH 4200 PLUG BACK TD 4145

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 514 CEMENTED WITH 275 SACKS

CASING SIZE 5 1/2 SET AT 4199 CEMENTED WITH 250 SACKS

PERFORATED AT 3591-93 3984-86 3992-94 4004-07'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back to 3540 & cap with 5 sxs. cement.

Then follow State recommendation on top plug.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Scott Partridge PHONE # (303) 796-0990

ADDRESS 6200 S. Syracuse Way, Englewood, Colorado 80111 Suite 125

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 108 Geneseo, Ks. 67444 PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Allen D. Nicholas

(Operator or Agent)

DATE: 5-28-85

RECEIVED  
STATE CORPORATION COMMISSION  
5-29-85  
MAY 29 1985  
CONSERVATION DIVISION  
Wichita, Kansas

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. MENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

SEP 4 1985

EXPIRES

June 4, 1985

WELL PLUGGING NOTICE

Weltmer #1  
SW/4  
Sec. 1-18S-20W  
Rush County

Vicorp Energy, Inc.  
6200 S. Syracuse Way, Ste. 125  
Englewood, CO 80111

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).