

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-165-20,824-0000 ✓

245 North Water
Wichita, KS 67202

Operator's Full Name LANCE DRILLING INC.

Complete Address 950 VIGNERS - ^{15 N. Market Ste 950} ~~MAN. ST. BLDG. WICHITA, MS.~~ 67202

Lease Name BUTTON Well No. #1-A"

Location NE-NE-NE Sec. 1 Twp. 19 Rge. 19 (East) (West)

County TRUSH Total Depth 3940 FT.

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor MURFIN DRILLING CO (ALFRED AUGUSTINE)

Address 950 VIGNERS ^{MAN. ST. BLDG.} ~~TRUSH BLDG. WICHITA, MS.~~ License No. _____

Operation Completed: Hour: 5:30 PM Day: 14th Month: JAN Year: 1981

The above well was plugged as follows:

8 5/8" 258 FT SP. CUM ^W / 160 ST QUICK SET.

ORDERED 110 ST 50/50 FORMIX 4% GEL. + 8 5/8" PLUG. (ELV. 2104) ^{MS}

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1ST PLUG. @ 680 FT ^W / 70 ST CNT.

2ND PLUG. @ 240 FT ^W / 25 ST CNT.

3RD PLUG. → ^{SOLID BRIDGE} HULL'S - PLUG. @ 40 FT ^W / 10 ST CNT.

5TH IN CNT HOLE.

CEMENTED BY ALLIED CNT.

RECORDED
STAMPED
JAN 19 1981
JAN 19 1981

I hereby certify that the above well was plugged as herein stated.

Signed: Marvin Schmidt
Conservation Division Agent

2-18-81

4532-W