

15-165-01995-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SE SE

SEC. 12 TWP. 19 RGE. 17W

Dry Hole \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. \_\_\_\_\_ Lease Wagner

Operator N. Apfelman Address Box 88 Wichita, Kansas.

Field \_\_\_\_\_ County Rush

Total Depth 3881 Feet.

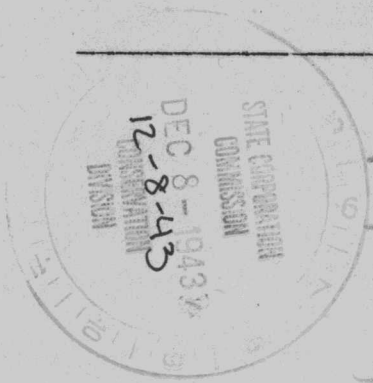
(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 3881  
To 238 and bridge at 238 and  
cement to 213 and mud and bridge  
to 20ft and cement to 5ft

**PLUGGING**  
FILE SEC 12 19 17W  
BOOK PAGE 100 LINE 6

B.T. Alexander  
District Conservation Agent

Date 12-4-43



*[Handwritten signature]*