

KANSAS

FORM CP-3  
Rev. 10-8-81

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-165-20,937-0000

200 Colorado Derby Building  
Wichita, KS 67202

Operator's Full Name Huffman Corp. Suite 400

Complete Address One main place Wichita Ks.

Lease Name Mattie Well No. 1

Location NW-NE-SE Sec: 29 Twp. 17 Rge. 17 (East)(West)

County Rush Total Depth 2620

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor V.R. LAUCK OIL CO. Suite 400

Address 221 So. Broadway Wichita Ks. License No. \_\_\_\_\_

Operation Completed: Hour: 1:00 PM Day: 5 Month: 12 Year: 1981

Plugging Operations attended by Agent?: All  Part  None

The above well was plugged as follows:

8 5/8" S.P. to 320' w/ 500gx 60/40 comm 270 gal - 37% c.c.

Index: 125 gx 50/50 Barix 470 gal - 37% c.c. & plug

1st plug @ 720' w/ 70gx

2nd plug @ 300' w/ 40gx

3rd Solid Bridge @ 40' to 0' w/ 10gx

5th Rathole w/ 5gx

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RECEIVED  
STATE CORPORATION COMMISSION  
DEC 11 1981  
CONSERVATION DIVISION  
WICHITA, KANSAS

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Steve [Signature]  
Conservation Division

12482  
9059-W