

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-125-20403-0000
 Spot: NWSE, NE, NW Sec 19 Twp 33 S Rng 15 E / W
4430 Feet from N / S Line of Section
3208 Feet from E / W Line of Section
 GPS: Lat: 37.165456 Long: -95.812511 Date: _____
 Lease Name: PATTERSON/SEWELL Well #: PAT 09
 County: Montgomery Total Vertical Depth: 1000 feet

| Operator License No: <u>101</u> | String | Size | Depth | Pulled | Comments |
|---|----------------------|--------------|-------|--------|----------|
| Op Name: <u>STATE OF KANSAS</u> | <u>SURF - Casing</u> | <u>7.000</u> | | | |
| Address 1: <u>130 S MARKET</u> | <u>PROD - Casing</u> | <u>2.000</u> | | | |
| Address 2: _____ | | | | | |
| City: <u>WICHITA</u> | | | | | |
| State: <u>KS</u> Zip Code: <u>67202</u> - _____ | | | | | |

Well Type: EOR - Enhanced Oil Recovery - Injection UIC Docket No.: _____ Date/Time to Plug: 4/6/12 / _____
 Plug Co License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE
 Proposal Rcvd from: JEFF FREDERICKS (RAMBO) Company Name: _____ Phone: (620) 433-7196

Proposed Plugging Report: CLEAN WELL TO BOTTOM. PUMP FULL OF PORTLAND CEMENT INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS THE CASING SHOULD BE PERFERED IN AT LEAST 2 INTERVALS, UNLESS DOCUMENTED AN ALT2 COMPLETION.

Plugging Proposal Received By: TOM BILYEU Witness Type: PART - Partial
 Date/Time Plugging Completed: 4/6/12 / _____ KCC Agent: TOM BILYEU

| Actual Plugging Report: | Perfs: | Top | Bottom | Thru |
|--|--------|------------|--------|------|
| <p>RAN REEMER AND WING BIT AND PERFERED. RAN 3/4" PIPE TO 1000' AND PUMPED 20 SACKS OF CEMENT. THE LOCATION WAS THEN RESTORED.</p> <p style="text-align: center;">RECEIVED KANSAS CORPORATION COMMISSION FEB 04 2013 CONSERVATION DIVISION WICHITA, KS</p> | | <u>350</u> | | |
| | | <u>150</u> | | |
| | | <u>75</u> | | |
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Remarks: CONTRACT#EVT0000981; CONTROL#20120009-009; NAD27
AB well database indicates oil well.

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 *Thomas Bilyeu*
 (Technician)
 Form: District Plugging Report - _____

FEB 04 2013