

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

Ang: 1112

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-165-20937-0000

| Dear Sir:                                                                        |
|----------------------------------------------------------------------------------|
| Mr. Doyle Falkent of D.R. KAVEK Die G. has this                                  |
| date requested permission to plug the following described well:                  |
| Operator's Full Name: Aluminon Corp. Suite 400                                   |
| Complete Address: Que Main Place Wichita to.                                     |
| Lease Name: Mattie Well No. /                                                    |
| Location: <u>Mw- NE-SE</u> Sec. <u>29</u> Twp. <u>17</u> Rge. <u>17</u> (E) (W)  |
| County: Rush Total Depth: 3620                                                   |
| Abandoned Oil Well Gas Well Input Well SWD Well D&A X                            |
| Other well as hereafter indicated:                                               |
| Mr. Folkerts was instructed to plug the well as follows:                         |
| 85/8" S.P.6 320' w/500 Sx 60/40 Premix 4 % gul-3% C.e.                           |
| 1 st pluge, 720' w/705x 50/50 Potenix 40/0 gul-3/6 c                             |
| · · · · · · · · · · · · · · · · · · ·                                            |
| 3 ng Solice Bridge Q HO' > con to O' W/105x                                      |
| 5 th Rathole w/ 55x                                                              |
| Con by Alles Po                                                                  |
| Sta Pathole ul 5 5X  Con by Hullest RECEIVED  Very truly yours,  Conser 1 1 1901 |
| CONSERVATION  CONSERVATION                                                       |
| Leve Mesmont Wight ATION                                                         |
| Conservation Division Agent "A Kansas ION                                        |