

15-055-2037-000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent) TATE CORPORATION COMMISSION

JUN 7 4 102

JUN 1 1 1974 CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. Shively	of Har	tman has this
date requested per	nission to plug th	e following described well:
Mr. Shively	guarant	ees payment of the plugging fee.
Operator's full Name: W.L. Hartman		
Complete Address:	Box 54, Wichit	tu, Kansas
Lease Name:	Pritchett	
Location:	C SE NW	Sec. 4 Twp. 22 Rge. 33 (8) (W)
County:	Finney	Total Depth 4850' 011 Well
Gas WellInput	WellSWD Well	D & A X Lost Hole
Mr. Shively	was instr	ucted to plug the well as follows:
8 5/8" to 336' cirulated	w/ coment.	Mad 4850' to 2900'
Spot 100 Sacks cement 29	0001 to 26001	Kud 2600! to 700!
Spot 35 sacks cement 700	' to 600'	Mud 600' to 300'
Spot 35 sacks cement 300	to 2001	Mud 200' to 45'
Plug, Hulls % 15 sacks cement 45' to 0'.		

Very truly yours,

Conservation Division Agent