STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(File One Copy) 15-051-0280[-00-00

API NUMBER November 4, 1960 (This must be listed; if no API# was issued, please	(of this well) (a) (a) (b) (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d
LEASE OPERATOR Edmiston Oil Company, Inc.	OPERATORS LICENSE NO. 5042
ADDRESS 1260 Kansas State Bank Bldg., Wichita, Ks 67202	the state of the s
LEASE (FARM) BRAUN "A" WELL NO. 1 WELL LOCA	ATION NE SE NW COUNTY Ellis
SEC. 34 TWP. 13S RGE. 17 (R) COR (W) TOTAL DEPTH 3	3506 PLUG BACK TD 3506
Check One:	
OIL WELL GAS WELL D & A SWD or INJ W	ELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 152' CEM	ENTED WITH 130 SACKS
CASING SIZE 52" SET AT 3499' CEM	
PERFORATED AT 3499-3506 Open Hole	
CONDITION OF WELL: GOOD X POOR CASING IE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL (Squ	neezed at 670' w/100 sx, 1982)
Sand to 3400', plug w/25 sx; sand to 180', plu	ig to surface
(If additional space is needed us	e hack of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	IS ACO-1 FILED? yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be arranged	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Dale May	PHONE # (316) 792-6924 ************************************
ADDRESS Box 232, Great Bend, KS 67530	AUG 5 1987
PLUGGING CONTRACTOR To be arranged	LICENSE NO
ADDRESS	PHONE # ()
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	
DATE •	(Operator or Agent)



State Corporation Commission

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Mike Hayden Keith R. Henley Rich Kowalewski Margalee Wright Judith A. McConnell

Governor Cha1rman Commissioner Commissioner **Executive Director**

THIS NOTICE

August 7, 1987

FXPIRES

WELL PLUGGING NOTICE

Braun "A" #1 NE SE NW Sec. 34-13S-17W Ellis County

Edmiston Oil Company, Inc. 1260 Kansas State Bank Bldg. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Acting Director

State Corporation Commission

Han M. Jest

Please contact the district office to review your suggested method of plugging

DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).