

CP-1

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-165-20,562-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR AFG Energy Inc. KCC LICENSE # 03456  
(owner/company name) (operator's)

ADDRESS P.O. Box 458 CITY Hays

STATE Kansas ZIP CODE 67601-0458 CONTACT PHONE # (913) 625-6374

LEASE Erni "A" WELL# 2 SEC. 14 T. 17S R. 17 (E/W) (West)

SW - SW - NE - SPOT LOCATION/QQQQ COUNTY Rush Co.

2310 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_ GAS WELL X D&A \_\_\_ SWD/ENHR WELL \_\_\_ DOCKET# \_\_\_

CONDUCTOR CASING SIZE \_\_\_ SET AT \_\_\_ CEMENTED WITH \_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 216 CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3547 CEMENTED WITH 275 SACKS  
DV-1137' with 550' sx.

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: See attached sheet.

ELEVATION 2046 T.D. 3550' PBDT 3360' ANHYDRITE DEPTH 1118'  
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_ CASING LEAK \_\_\_ JUNK IN HOLE \_\_\_

PROPOSED METHOD OF PLUGGING Per KCC Requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? You should have it.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE# (913) 625-6374

ADDRESS P.O. Box 458 City/State Hays, Kansas 67601-0458

PLUGGING CONTRACTOR Allied Cementing. KCC LICENSE # 009291994  
(company name) (contractor's)

ADDRESS Russell, Ks. PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As Soon As Possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/28/94 AUTHORIZED OPERATOR/AGENT: Terry W. Piesker  
(signature)

STATE CORPORATION COMMISSION RECEIVED  
NOV 29 1994  
CONSERVATION DIVISION  
WICHITA, KANSAS

1)

KS-1165-20562-0000

Erni "A #2

**Perforations -**

**3498' to 3506'**

**BP at 3480'**

**3462' to 3468'**

**3442' to 3446'**

**3397' to 3404'**

**BP at 3380'**

**3377' to 3384'**

**3369' to 3373'**

**BP at 3360'**

**3348' to 3356'**

**3326' to 3330'**

**3192' to 3196'**

**3012' to 3018'**

**2959' to 2962'**

**2730' to 2739'**

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