

KANSAS  
STATE CORPORATION COMMISSION*Br*

## CONSERVATION DIVISION AGENT'S REPORT

TO:  
 Jewel M. Ogden, Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

File No. \_\_\_\_\_ County: Rush

Location: NW NW NE Sec. 34 Twp. 17 Rge. 17 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 5015

I have this date completed supervision of plugging of:

Lease Name: Bieber Well No. 1

Operator's Full Name: Imperial Oil of Kansas Inc.

Complete Address: 780 4th Natl Bk Bldg Wichita, Kans

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes  No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8AM Day 1 Month 6 Year 58

The above well was plugged as follows:

8 5/8" at 1110' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at 500', displaced 20 25 sack cement through drill pipe, heavy mud to 200', set cementing plug, 1/2 sack hulls and 15 sack cement, heavy mud to 40', set cementing plug, 1/2 sack hulls and 10 sack cement to bottom cellar.

Signed: *Jewel Ogden*  
Conservation Division Agent

Reviewed: *J. Lewis Brock*  
Field Supervisor

Remarks:

PLUGGING	
FILE SEC 34 T 17 R 17 W	
BOOK PAGE 105 LINE 1	

RECEIVED  
STATE CORPORATION COMMISSION

JUN 4 1958

CONSERVATION DIVISION  
Wichita, Kansas

Nº 6264

15165.0079.0000

IMPERIAL OIL OF KANSAS, INC.

FOURTH NATIONAL BANK BUILDING  
WICHITA 2, KANSAS

POSTING DATE	INVOICE NUMBER	INVOICE DATE	ACCOUNT NUMBER	VOUCHER NUMBER	GROSS	DEDUCTION	PREVIOUS BALANCE	BALANCE
6-20				6264-6	36.15			36.15

Plugging assessment  
Bieber #1  
Rush County, Kansas

STATE OF KANSAS

15-165-00129-0000

INVOICE

June 5, 1958

To: Imperial Oil of Kansas, Inc.  
780 Fourth National Bank Bldg.  
Wichita, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

212 N. MARKET  
WICHITA 2, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

Bieber # 1  
NW NW NE 34-17-17W  
Rush County  
File No. 105-1

\$ 36.15

NOTE: We also need a well plugging application, well log and a well plugging record on this well to complete our file.

pd. 595<sup>2</sup>  
ch # C 31  
C 24 50  
6' 24  
C.W.

RETURN THIS COPY WITH REMITTANCE