STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market Room 2125 Wichita. Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| STATE OF KANSAS<br>State Corporation Commission                      | CORPORATION COMMISSION K.A.R82-3-117 Market, Room 2125 |             |                                  | API NUME                              | API NUMBER 15-129-20945           |   |  |
|--|--|-------------|----------------------------------|---------------------------------------|-----------------------------------|---|--|
| 130 S. Market,Room 2125<br>Wichita, Kansas 67202                     |  |             |                                  | LEASE NAME Hutton                     |                                   |   |  |
| TYPE OR PRINT  NOTICE: Fill out completely  and return to Cons. Div. |  |             | WELL NUMBER                      |                                       |                                   |   |  |
|  |  |             |                                  | 660 Ft. from S Section Line           |                                   |   |  |
| office within 30 days.   |  |             |                                  |                                       | 3275 Ft. from E Section Line      |   |  |
| LEASE OPERATOR Becexco Inc.  |  |             |                                  |                                       | SEC. 17 TWP. 32 RGE. 40 (54 or W) |   |  |
| ADDRESS BOX 723 Hays, KS 67601                                       |  |             |                                  |                                       | COUNTY Morton                     |   |  |
| PHONE # (913) 628-6101 OPERATORS LICENSE NO. 5363                    |  |             |                                  |                                       | Date Well Completed 3-17-89       |   |  |
| Character of Well GAS  |  |             |                                  | Plugging                              | Plugging Commenced 3-26-96        |   |  |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well)                       |  |             |                                  | Plugging                              | Plugging Completed 3-27-96        |   |  |
| The plugging proposal was approv                                     | ed on <u>3-7</u>                                       | 26-9        | 76                               |                                       |                                   | (date)                                  |  |
| by Richard Lacy  |  |             |                                  | (KC                                   | C District Ager                   | nt's Name).                             |  |
| Is ACO-1 filed? YES If n   | ot, is well  | log a       | ttached?                         |                                       |                                   |   |  |
| Producing Formation Morrow   |  |             |                                  | 2 _ Botto                             | om 5447 T.D.                      | 5620                                    |  |
| Show depth and thickness of all                                      |  |             |                                  |                                       |                                   |   |  |
| OIL, GAS OR WATER RECORDS  |  |             |                                  | ASING RECOF                           | ≀n                                |   |  |
| Company Comments   |  | ,           |                                  |                                       |                                   |   |  |
| Formatters Content   | From   | To          | Size                             | Put in 1630_                          | Pulled out                        |   |  |
| 200  |  |             | 45                               | 5620                                  | 627                               |   |  |
| 5 0  |  |             |                                  |                                       |                                   |   |  |
| Describe in detail the manner in                                     | which the w  |             | as plugge                        | i indicati                            | ng where the g                    | nud fluid                               |  |
| placed and the method or method                                      | s used in in   | trodu       | cing it i                        | nto the hol                           | le. If cement o                   | or other pl                             |  |
| were used, state the character<br>Mixed 1 SK hulls to 20 SX          | r of same al   | nd de       | from 5                           | ed, from <u> </u><br>432 t <i>o 5</i> | /^-                               | et each s                               |  |
| Recovered 627 ft 43, 50  | SX cemen   | t di        | ua from                          | 627 to 4                              | 177, 10 SX CG                     | ment plug                               |  |
| from 40 to 0. Cut off to   | capped 8%  | <u>8 '3</u> | ft. helou                        | s ground                              | level.<br>Gary Win                | ters KCC                                |  |
| (If additional descri  | ption is nec   | essar       | y, use <u>BA</u>                 | CK of this                            | form.)                            | 1 |  |
| Name of Plugging Contractor Sara                                     | gent And H   | torto       | n Pluggi                         | ng, INC,                              | lcense No.3                       | 151                                     |  |
| Address Rt. 1, BOX 49BA T  | yrone, DK  | 7           | 3951-9                           | 131                                   |                                   | ······································  |  |
| NAME OF PARTY RESPONSIBLE FOR PL                                     | UGGING FEES:   | <u> </u>    | EREXCO                           | INC.                                  |                                   |   |  |
| STATE OF KANSAS  | _ COUNTY OF  | <u> 5</u> E | DOW LC                           | <u></u>                               | _, ss.                            |   |  |
| EVAN MAYHEW  |  |             |                                  |                                       | f Operator) or                    |   |  |
| above-described well, being firs statements, and matters herein      | t duly sworn   | on o        | ath, says                        | : That I ha                           | ave knowledge (                   | of the fac                              |  |
| the same are true and correct, s                                     |  | d.          |                                  | \$\ \ \ \                             | ^ / /                             |   |  |
|  |  | •           | Signature                        | · <del></del>                         | <del>/</del>                      | WICHITA                                 |  |
| TIFFANY R. REESE   | ,  | . (         | Address)                         | 770 FOURTH                            | FINANCIAL CENTER                  | K5 67202                                |  |
| NOTARY PUBLIC<br>STATE OF KANNAS CR I BED AND                        | SWORN TO bef   | ore m       | g this $\underline{\mathcal{Y}}$ | day .                                 | of April                          | ,1940                                   |  |
| - My Appt. Exp. 979-99   |  | (           | HAARI                            | UiR.                                  | KOLLO                             |   |  |
|  |  | 35-2        | 7                                | 7 0 000                               | ary Public                        |   |  |

My Commission Expires: