STATE OF KANSAS

WELL PLUGGING RECORD

15.165-19016-0000

STATE CORPORATION COMMISSION 30 South Market Room 2078		K.A.R. 82-3-117		API N	API NUMBER SPUD 12/29/61			
lichita, Kansas 67202				LEASE	NAMESCHN	EIDER "K"		
		TYPE OR PRINT NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.			WELL NUMBER 1 990 Ft. from 7/S Section Line			
		Office with	III 30 days.	1	<u>650</u> ft. fr	om E/ ■ Section Line		
LARSON OPERATING COMPANY EASE OPERATOR A DIVISION OF LARSON ENGINEERING, INC.				SEC.	SEC. 13 TWP. 175 RGE. 17 (1) or (W)			
DDRESS 562 WEST HIGHWAY 4 OLMITZ, KS 67564-8561				COUNT	COUNTY RUSH			
PHONE# (316) 653-7368	OPERATORS LICENS	E NO. 3842		Date	Well Completed	1/62		
Character of Well	GAS			Plugg	ing Commenced	11/30/95		
Oil, Gas, D&A, SWD, Ir	nput, Water Supply Well)			Plugg	ing Completed	11/30/95		
he plugging proposal w	as approved on1	1/29/95	<u></u>			(c	late)	
y RICHAR	D LACEY					(KCC District Agent's Na	me).	
s ACO-1 filed? <u>UNKNO</u> W	<u>iN</u> If not, is well log:	attached?N	OT AVAILABLE					
roducing Formation	TOPEKA	Depth	to Top3	0181	Bottom <u>30</u>	24! T.D. 3587!		
show depth and thicknes	s of all water, oil and g	as formations.						
DIL, GAS OR WATER RECOR	RDS	1	CASING	RECORD	<u> </u>	· · · · · · · · · · · · · · · · · · ·		
Formation	Content	From	То	Size	Put in	Pulled out		
TOPEKA	GAS	3018'	30241		3231			
				2-7/8"	3200	01		
ducing it into the hole each set.		gs were used, s	tate the chara	ctor of sam	e and depth pla	and the methods used in in acced, fromfeet to		
lung of Blooming Books		description i			KANSAS (RECEIVED CORPORATION COMMISSION		
	actor ALLIED CEME		L	icense No		TD 0.0 1000		
	RUSSELL, KS 67665				<u></u>	EB 2 2 1996		
IAME OF PARTY RESPONSIE	LE FOR PLUGGING FEES:	LARSON OPI	ERATING COMPAN	Υ	COI	NSERVATION DIVISION		
STATE OF KANSAS	COUNTY OF	BARTON		, ss.		WICHITA, KS		
THOMAS LARSON	on. That I have knowledge					ve described well, being fi d and the log of the above-		
•	I that the same are true a	-	-	u matters m		a and the tog of the above.		
	NOTAR	S. LARSON BY PUBLIC BY KANSAS	(Signature	562 WE	ST HIGHWAY KS 67564-856	1		
	<u> </u>	manual and manual property of the second sec	e me this 197			r, 19 <u>_96</u>		
			· · · · · · · · · · · · · · · · · · ·					
					tary Public	~		
	My Commission (Expires:	JUNE 8, 1997					