

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,553-0000

LEASE NAME Hertel

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

2260 Ft. from E Section Line

LEASE OPERATOR ANR Production Company

SEC. 18 TWP. 17S RGE. 17 (W)

ADDRESS 211 N. Robinson, Suite 1700, Oklahoma City, OK 73102

COUNTY Rush

PHONE# (405) 239-7031 OPERATORS LICENSE NO. 30658

Date Well Completed 3-22-91

Character of Well D&A

Plugging Commenced 3-22-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-22-91

The plugging proposal was approved on 3-22-91 (date)

by Glenn Barlow (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation NA Depth to Top NA Bottom NA T.D. 3710'

Show depth and thickness of all water, oil and gas formations.

STATE OF KANSAS
3-28-91
MAR 28 1991

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	1180	4

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plug #1 1200-1030 w/50 sx, Plug #2 600-460 w/40 sx, Plug #3 44-4 w/ 10 sx, & spot 15 sx in rathole. All cement 60-40 pozmix + 6 % ael. Cut & cap casing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address 1105 Walnut, P.O. Box 1389, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Coastal Oil & Gas Corp.

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

John D. Perry (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) One Leadership Square, Suite 1700
211 North Robinson Okla. City, OK 73102

SUBSCRIBED AND SWORN TO before me this 27th day of March, 19 91

Linda Black
Notary Public

My Commission Expires: 11-28-94