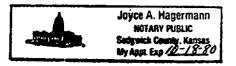
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Make Required Affidavit | R | lush | Cour | ity. Sec. | 12 Twp. | 7S Rge. 17 | W_ <i>E//</i> W |
|---|---|--|-----------------|----------------|------------|--------------------------|-----------------|
| Mail or Deliver Report to | Locatio | on as "NE/ | CNW}SW4' | or foota | ge from li | nes | |
| Conservation Division | | C S/2 | NW/4_ | | | | |
| State Corporation Comm. | Lease (| | | 1 Company | | | |
| 245 North Water | Lease A | lame Crar | ie "A" | | We | 11 No.] | |
| Wichita, KS 67202 | Office | Address]; | 720 KSB& | T Building | , Wichita | Kansas 67 | 202 |
| | Charact | er of Wel | 1 (Compl | eted as O | il, Gas o | Dry Hole |) |
| | | | | | D & A | | |
| | Date We | ell comple | ted | | Decemb | er 6, | 19 77 |
| | | tion for | | | Decemb | | <u> 1977</u> |
| | | tion for | | approved | | | <u>_19_77</u> |
| | Plugging commenced December 6, 1977 | | | | | | |
| | Plugging completed December 6, 1977 Reason for abandonment of well or producing formation | | | | | | |
| | | | | | D & A | | |
| | If a pr | oducing w | ell is a | bandoned, | date of : | last produc | tion 19 |
| Locate well correctly on above | Vas per | mission o | btained | from the | Conservat | on Divisio | on or |
| Section Plat | | ents befor | | | | | |
| Name of Conservation Agent who | | | | | | | |
| Producing formation | | oth to top | | | _Total Dep | oth of Well | 1 3,6/0 |
| Show depth and thickness of all | water, oil | and gas | formatic | ons. | | | |
| OIL, GAS OR WATER RECORDS | | | | | | ASING RECO | าหา |
| FORMATION | CONTENT | . FROM | то | SIZE | pur in | PULLED O | |
| JORAESTION | <u> </u> | . 110// | - - | 8 5/8" | 246.62 | -0- | |
| | | | | | | | |
| · | | | | | | | |
| | | | | | | | |
| Describe in detail the manne | | | | | | <u> </u> | |
| was placed and the method or me plugs were used, state the char feet for each plu | acter of se g set. Plug | | pth place | ement | | feet | |
| | | @ 40' w/ | | lls nlua | & 10 sx ce | men# | |
| | | ent - 50- | | x, 2% Ge1) | TRECES | mento TION COMMISSIO | |
| | | | | | | 201977 | |
| | | UE0 22-37 | | | | | |
| | | CONSERVATION DIVISION CONSERVATION DIVISION | | | | | |
| | | | | | CONSESSA | ita, Kansas | |
| | | | | | Mich | 1601 | |
| (If additional d | • | | | BACK of | this shee | t) | |
| | 720 KSB&T B | | | Kansas 6 | 7202 | | |
| | | | | | | | |
| STATE OF Kansas | COUN | TY OF | | | | ss. Wydax XXXX XXXXXX | onenneks es es |
| Gloria Fawcett of the above-described well, bei | ing first d | uly sworn | on oath | savs: 7 | That I hav | e knowledg | MANANA. e of |
| the facts, statements, and matte | ers herein | contained | and the | log of th | | | |
| as filed and that the same are t | rue and co | rrect. So | о петр ш | e Goa. | | | |
| | (Sig | nature) 🔽 | Gloria | Sauce | <i>tt</i> | | • |
| | : | _1; | 720 KSB& | | | , Kansas 6 | 7202 |
| (Address) SUBSCRIBED AND SWORN TO before me this 12th day of December , 1977. | | | | | | | |
| | | | | <i>a. (a</i> • | Hager | | , |
| My commission expires | | | Topo | | No | tary Publi | c. |
| • | | | | | | | |



DRILLERS LOG

NO. 1 CRANE "A"

CASING RECORD:

COMPANY:

Frontier Oil Company

DESCRIPTION:

8 5/8" @ 254'

TOTAL DEPTH: 3,670'

CONTRACTOR:

Red Tiger Drilling Company

w/165 sx cement

COMMENCED:

C S/2 NW/4 Sec. 12-T17S-R17W

November 25, 1977

Rush County, Kansas

COMPLETED:

December 6, 1977

ELEVATION: 2,071' KB

| FORMATION | FROM | <u>T0</u> | REMARKS |
|------------------------|------|-----------|---------|
| Clay, Post Rock, Shale | 0 | 210 | |
| Shale | 210 | 570 | |
| Sand | 570 | 820 | |
| Shale | 820 | 839 | |
| Shale & Red Bed | 839 | 1196 | |
| Anhydri te | 1196 | 1223 | |
| Shale | 1223 | 1833 | |
| Lime & Shale | 1833 | 3107 | |
| Lime | 3107 | 3670 | |
| RTD | | 3670 | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Subscribed and sworn to before me this 12th day of December, 1977.

Joyce A. Hagermann NOTARY PUBLIC

Wichita, Kansas