**Kansas Corporation Commission**

**District Plugging Report**

API Well Number: 15-133-21757-0000

Spot: NW/SW/SW Sec 27 Twp 28 S Rng 19 ☑ E / ☐ W

726 Feet from ☐ N / ☑ S Line of Section

4903 Feet from ☑ E / ☐ W Line of Section

GPS: Lat: 37.573820 Long: 95.323990 Date: 3/18/11

Lease Name: MILFORD HALL Well #: HAL 14

County: Neosho Total Vertical Depth: 525 feet

Operator License No: 101

Op Name: STATE OF KANSAS

Address 1: 130 S MARKET

Address 2:

City: WICHITA

State: KS Zip Code: 67202 -

| String | Size | Depth | Pulled | Comments |
|---|---|---|---|---|
| SURF - Casing | 7.000 | | | |
| PROD - Casing | 2.000 | | | |
| T1 - Tubing 1 | 1.000 | 550 | 550 | |

Well Type: OG - Oil & Gas

UIC Docket No.: Date/Time to Plug: 6/22/11 /

Plug Co License No.: 6372 Plug Co. Name: SPLANE PULLING AND ROUSTABOUT SERVICE

Proposal Recvd from: KEITH SPLANE Company Name: SAME Phone: (620) 433-0448

**Proposed Plugging Report:**

WASH DOWN INSIDE AND OUTSIDE AND PUMP WITH CEMENT. IF WE CANNOT GET DOWN BACKSIDE PERF AND PUMP FULL OF CEMENT.

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%

Date/Time Plugging Completed: 6/22/11 / KCC Agent: TONY ANDERSON

**Actual Plugging Report:**

REMOVED SURFACE EQUIPMENT. PULLED 1" PIPE AND PERFED. RAN 1" PIPE IN AND PUMPED 24 SACKS OF CEMENT ALSO RAN DOWN OUTSIDE 10' AND HIT CEMENT IT WAS ALSO FILLED TO SURFACE. THE LOCATION WAS THEN RESTORED.

KANSAS CORPORATION COMMISSION

JUL 28 2011

RECEIVED

| Perfs: Top | Bottom | Thru |
|---|---|---|
| 250 | | CSG - Casing |
| 125 | | CSG - Casing |

Remarks: CONTROL#20110073-014;PO#14300-0000000753

Plugged Thru: TBG - Tubing

Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Tony Anderson

(Technician)

Form: District Plugging Report -