KCC OIL/GAS REGULATORY OFFICES

Date: 4-25-13	District:
	New Situation Lease Inspection
	Response to Request Complaint
	Follow-Up Field Report
**	
Operator License No: 3842	API Well Number: 15-101-22432-0000
Op Name: Larson Operating Co	Spot: NW NE NW Sec 22 Twp 18 S Rng 29 E
Address 1: 562 W. State Pand 4	Feet from N/ S Line of Section
Address 2:	1918 Feet from E/XW Line of Section
City: Olmitz	GPS: Lat: Date:
State: <u>Kan 5a 5</u> Zip Code: <u>6758 4</u> -	Lease Name: Harper-James Well #: 1-27
Operator Phone #: 620 653-7368	County: <u>Lone</u>
Reason for Investigation:	
Alt IL Comentinia	
Problem:	
Persons Contacted:	
Findings:	
	55x. TO % 4632, Port Collar % 2110'. 5mb thra port collar of 2110'. pit.
Action/Recommendations: Follow	Up Required Yes No 🔊 Date:
	RECEIVED
	Kansas Corporațion Commission
11/ 1-11	MAY 0 1 2013
Alternate II Cementing	g Complete
<i>'</i>	CONSERVATION DIVISION WICHITA, KS
Verification Sources:	Photos Taken:
DRDMC DVCC DT	1///
	A Program Dourthouse By: Kensehlik
Other:	
Retain 1 Copy District Office RECEIVED	
Send 1 Copy to Conservation Division	
APR 2 6 2013	J Form:

Date:			District: _			ise #:	
Op Name:						_S RngE W	
County:	<u>.</u>		Lease Nan	ne:		Well #:	
1.D. Sign Yes	No		[67]	Gas Venting	Yes No	্য	
Tank Battery Condit		e Overflowin	ng 🕤	Pits Fluid Depth:	_ft; Approx. Size	:ft. xft.	
Pits, Injection Site	ft; Approx. Si	ze:ft.	xft.	Saltwater Pip Leaks Visible:		ested for Leaks: Y N	
Oil Spill Evidence				Flowing Hole	s		
Abandoned Well	Potential Pollu	tion Problem	Yes No ->	TA Wells			
				Monitoring Records			
Lease Cleanliness Very Good S	atisfactory -	Poor Very	Bad				
SWD/ER Injection Well			<u> </u>		ons Yes No	o con a surface	
Permit #:Pı				Tubing:	; T/C Annulus:	; C/SP Annulus:	
Permit #: Pr						; C/SP Annulus: ; C/SP Annulus:	
Permit #: Pr				Tubing:	: T/C Annulus:	; C/SP Annulus:	
Permit #: Pi	ressure – Actua	ıl: psı; Auı	norizea: psi	Tubing.			
API Number	Footages	Spot Location	GPS	Well#		Well Status	
1							
As							
	-						
	-						
			 				
			<u> </u>				

Retain 1 Copy District Office Send 1 Copy to Conservation Division

Form: ______