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ACO-4 8/90

KCC WICHITA 04-cons-146-ccom

| OPERATO         | )R                               | OXY USA In  | c.                            | DOCKET                   | # <u>COI</u>      | 10303                 | DATE                   | E11/                      | 14/2003                     |
|-----------------|----------------------------------|---|-------------------------------|--------------------------|-------------------|-----------------------|------------------------|---------------------------|-----------------------------|
| ADDRESS         | ESS P.O. Box 2528                |   |                               | OPERATOR'S LICENSE #5447 |                   |                       |                        |                           |                             |
|                 | Liberal, K                       | S 67905   |                               | API NO.                  | 15-               | 189-2144:             | 5-00-                  | <i>-</i> 00               |                             |
| LEASE           |                                  | MLP Dale A  |                               |                          |                   |                       |                        |                           |                             |
|                 | NW NW SE                         | SEC   |                               |                          |                   |                       |                        |                           |                             |
|                 |                                  | C   | OMMIN                         | GLING :                  | 82-3-1            | 23                    |                        |                           |                             |
|                 | escription of t<br>plat showing: |   |                               |                          |                   |                       |                        |                           |                             |
|                 | a)<br>b)<br>c)                   | Location of sul<br>Location of otl<br>Location of off | her wells on t                |                          | or's nam          | e.                    |                        |                           |                             |
| _X_ 2. Na       | mes and upp                      | er and lower lin                                      | nits of the sou               | rce of suppl             | iy involv         | ed.                   |                        |                           |                             |
| (NAME) Morrow 4 |                                  | orrow 4   |                               | (PERFS)                  |                   |                       | 5648-5669              |                           |                             |
| (N              | NAME) Keyes                      |   |                               | (PERFS)                  |                   |                       | 5711-5730              |                           |                             |
| (N              | AME)                             |   |                               | (PE                      | ERFS) _           |                       |                        | <b>.</b>                  |                             |
| <u>X</u> 3. W   | ireline log of                   | the subject well.                                     |                               |                          |                   |                       |                        |                           |                             |
| <u>X</u> 4. A   | complete AC                      | O-1 form.   |                               |                          |                   |                       |                        |                           |                             |
| <u>X</u> 5. Ex  | spected produ                    | ction, oil – gas -                                    | - water, for e                | ach source o             | of supply         |                       |                        |                           |                             |
| FC              | ORMATION                         | M   | orrow                         | BOPD                     | 0                 | _ MCF _               | 73                     | _ BWPD _                  | 0                           |
| FC              | ORMATION                         | K   | eyes                          | BOPD _                   | 0                 | _ MCF _               | 427                    | BWPD _                    | 3                           |
| FC              | DRMATION                         |   |                               | BOPD _                   |                   | _ MCF _               |                        | BWPD _                    |                             |
| FC              | DRMATION                         |   | <u></u>                       | BOPD _                   |                   | _ MCF _               |                        | _ BWPD _                  |                             |
| ES              | STIMATED (                       | COMBINED TO   | TAL                           | _ BOPD                   | .0                | _ MCF _               | 500.0                  | BWPD _                    | 3.0                         |
| the wa          | e application<br>aivers are ob   | ll be supported<br>without attach<br>tained, applica  | ments to the<br>tions are hel | offsetting o             | perator<br>n days | s. You a<br>to give o | re respor<br>ffsetting | isible for t<br>operators | his. Unless<br>time to file |

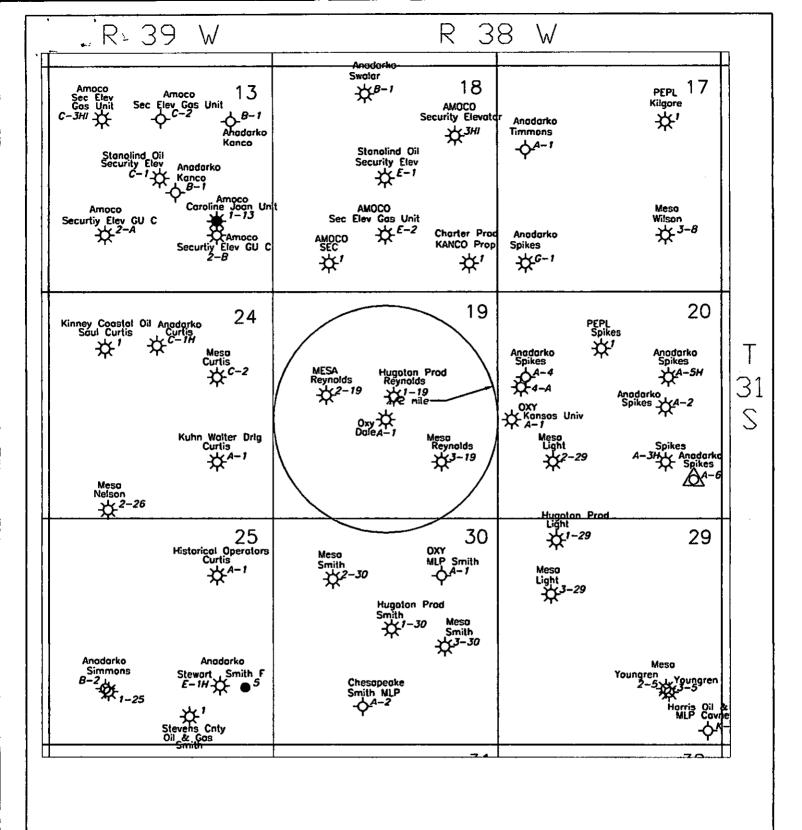
applications are then set for hearing.

## **AFFIDAVIT OF NOTICE SERVED**

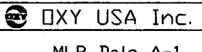
| RE:   | Application for :  | OXY USA Inc.   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   |  | 2310 FSL and 2630 FEL<br>Stevens County, Kansas  |  |  |  |  |  |  |  |
| The ι   | Well Name: MLP Dale A-1 Legal Location SE of Sec. 19-31S-38W The undersigned hereby certifies that she is a duly authorized agent for the applicant, and that on |  |  |  |  |  |  |  |  |
| the 14th day of November, 2003, a true and correct copy of the application referenced above was |  |  |  |  |  |  |  |  |  |
| delivered or mailed to the following parties:   |  |  |  |  |  |  |  |  |  |
| NOTE: A copy of this affidavit must be served as a part of the application.                     |  |  |  |  |  |  |  |  |  |
| Willia<br>1201  | arko Petroluem Corporation<br>m Shackelford<br>Lake Robbins Drive<br>Voodlands, TX 77380   | Pioneer Natural Resources USA, Inc.<br>Randy Offenberger<br>1400 Williams Square West6<br>5205 N. O'Connor Blvd<br>Irving, TX 75039-3746 |  |  |  |  |  |  |  |
| Jim G<br>6100   | apeake Energy Corporation<br>dowens<br>N. Western Avenue<br>doma City, OK 73118  | Jeannette C. Adams Testamentary Trust "A" c/o Robert Hall, Trustee 7250 Manasota Key Road Englewood, FL 34223                            |  |  |  |  |  |  |  |
| Brad<br>c/o P<br>8306   | nette C. Adams Testamentary Trust<br>Johnston and Curt Johnston, Co-Tro<br>atricia Siedhoff, CPA<br>Champions Court<br>ta, KS 67226                              |  |  |  |  |  |  |  |  |
| Signe   | d this 14 <sup>th</sup> day of November, 2003  | Vicki Carder, Capital Project Applicant or Duly Authorized Agent   |  |  |  |  |  |  |  |
| Subse   | cribed and sworn to before me this   | 14th day of Nov., 2003   |  |  |  |  |  |  |  |
| Му С  | ommission Expires:   | her 8 2006 Notary Public   |  |  |  |  |  |  |  |

Protests may be filed by any party having a valid interest in the application. Petitions for protests shall be in writing and shall clearly identify the name and address of the Protestant and the title of the application. The petition shall include a clear and concise statement of the direct and substantial interest of the Protestant in the proceedings, including the manner in which the Protestant may be affected, and the nature, extent, character and grounds of the protest. Protestants shall serve the protests upon the applicant by mail or personal service at the same time or before the Protestant files the protest with the Conservation Division.





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MLP Dale A-1

**e** 

2630'FEL & 2310'FSL Sec 19-315-38W Stevens Co., Kansas 15-189-21445

DLC 11/7/2003 MLPDale A-1.dwg





1701 N. Kansas, Liberal, KS 67901 P.O. Box 2528, Liberal, KS 67905-2528

November 14, 2003

Kansas State Corporation Commission Conservation Division Finney State Office Building 130 S. Market, Room 2078 Wichita, Kansas 67202-3802 RECEIVED
NOV 1 7 2003
KCC WICHITA

RE:

OXY USA Inc.

MLP Dale A-1 SE/4 19-31S-38W

Stevens County, Kansas

Dear Sir or Madam:

Please find enclosed a commingling application Form ACO-4 with attachments for the subject well. Affidavit of notice was served to offset operators November 14, 2003.

If there are any questions or you require further information, please contact me at the above address or by phone at (620) 629-4242.

Sincerely yours,

Vicki Carder Capital Projects

Attachments

Cc:

Oxy - Houston

Oxy - Elkhart Well File