

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-205-01059-00-00
Spot: NWNWNESW Sec/Twnshp/Rge: 28-30S-16E
2548 feet from S Section Line, 3929 feet from E Section Line
Lease Name: UNIT 1 - JONES Well #: JONES #4
County: WILSON Total Vertical Depth: 818 feet

Operator License No.: 3830
Op Name: A X & P, INC.
Address: PO BOX 1176
INDEPENDENCE, KS 67301

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	2	818		110 SX
SURF	8	30		8 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/28/2012 8:00 AM
Plug Co. License No.: 3830 Plug Co. Name: A X & P, INC.
Proposal Rcvd. from: JURGEN J. HANKE Company: A X & P, INC. Phone: (620) 325-5212

Proposed Plugging Method: RIH 1" pipe to fish. Fish at 780'. Cement to surface. POH 1" and top off.

Plugging Proposal Received By: JOHN ALMOND WitnessType: NONE
Date/Time Plugging Completed: 03/28/2012 5:00 PM KCC Agent: ALAN DUNNING

Actual Plugging Report:

A 1" cement string was lowered to 776'. The well was then pumped full of portland cement from btm to top thru the cement string. The cement string was removed and the well topped off with cement. The operator reported that 20 sacks of cement were used to plug well.

Perfs:

Top	Bot	Thru	Comments
800	811		

RECEIVED

JUN 07 2013

KCC Chanute Dist. #3

AD

Remarks:

Plugged through: CSG

District: 03

Signed

Alan M. Dunning
6/19/13
(TECHNICIAN)

KCC WICHITA

JUN 14 2013

RECEIVED