

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-205-01065-00-00

Spot: SESESENW

Sec/Twnshp/Rge: 33-30S-16E

2550 feet from N Section Line, 2880 feet from E Section Line

Lease Name: UNIT 1 - WOLFE EAST

Well #: 45ZP

County: WILSON

Total Vertical Depth: 818 feet

Operator License No.: 3830

Op Name: A X & P, INC.

Address: PO BOX 1176

INDEPENDENCE, KS 67301

String	Size	Depth (ft)	Pulled (ft)	Comments
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PROD	4.5	852		100 SX
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SURF	7	33		8 SX
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Well Type: OIL

UIC Docket No:

Date/Time to Plug: 05/17/2012 8:00 AM

Plug Co. License No.: 3830

Plug Co. Name: A X & P, INC.

Proposal Rcvd. from: J J HANKE

Company: A X & P, INC.

Phone: (620) 325-5212

Proposed
Plugging
Method:

Remove rods and the 2.375" production tubing. RIH 1" pipe to TD and cement to surface. POH 1" pipe and top off.

Plugging Proposal Received By: JOHN ALMOND

WitnessType: NONE

Date/Time Plugging Completed: 05/17/2012 12:00 PM

KCC Agent: ALAN DUNNING

Actual Plugging Report:

The wellhead was hooked onto and the well pumped full of portland cement by using the squeeze method. The well was then shut in with 750 psi.

Perfs:

Top	Bot	Thru	Comments
774	777		

RECEIVED

JUN 10 2013

KCC Chanute Dist. #3

AD

Remarks:

Plugged through: CSG

District: 03

Signed

Alan Dunning
6/19/13
(TECHNICIAN)

KCC WICHITA
Form CP-2/3

JUN 14 2013

RECEIVED