

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-21560-00-00  
Spot: SENENWNW Sec/Twnshp/Rge: 29-30S-21W  
510 feet from N Section Line, 1020 feet from W Section Line  
Lease Name: GILES LAND Well #: 1-29(NW)  
County: CLARK Total Vertical Depth: 5400 feet

Operator License No.: 5316  
Op Name: FALCON EXPLORATION, INC.  
Address: 125 N MARKET STE 1252  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
I1	8.625	694		WITH 350 SX CMT
SURF	13.375	280		WITH 275 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/12/2013 8:30 PM  
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.  
Proposal Rcvd. from: WALT PURCELL Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1580' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE  
Date/Time Plugging Completed: 06/12/2013 10:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 1580' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

KCC WICHITA

JUL 01 2013

RECEIVED

District: 01

Signed Eric MacLaren  
7/09/13 (TECHNICIAN)

RECEIVED

JUN 25 2013

KCC DODGE CITY