TO: API Well Number: 15-039-21178-00-00 STATE CORPORATION COMMISSION Spot: NWSESWNE Sec/Twnshp/Rge: 27-5S-26W **CONSERVATION DIVISION - PLUGGING** 1920 feet from E Section Line 2190 feet from N Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: **DWYER-SIMONEAU** Well #: <u>1-27</u> **WICHITA, KANSAS 67202** County: DECATUR Total Vertical Depth: 3920 feet Depth (ft) Pulled (ft) Comments Operator License No.: 30606 String Size SURF 8.625 225 Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 06/17/2013 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495 Proposed Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Space all plugs with heavy drilling mud through drill pipe. Plugging Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 06/17/2013 7:00 AM KCC Agent: CASE MORRIS Perfs: **Actual Plugging Report:** 1st plug @2200 w/25 sx 2nd plug @1375 w/100 sx 3rd plug @275 w/40 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx KCC WICHITA

JUN 2 6 2013

RECEIVED

District: 04

Plugged through: DP

Remarks:

Signed

(TECHNICIAN)

ALLIED