

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23937-00-00  
Spot: NWSWSWSE Sec/Twnshp/Rge: 36-10S-24W  
335 feet from S Section Line, 2600 feet from E Section Line  
Lease Name: RUDER UNIT Well #: 2-36  
County: GRAHAM Total Vertical Depth: 3985 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		150 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/09/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed  
Plugging  
Method:

Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 06/09/2013 11:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

1st plug @1940 w/25 sx  
2nd plug @1100 w/100 sx  
3rd plug @270 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY

Plugged through: DP

KCC WICHITA  
JUN 26 2013  
RECEIVED

District: 04

Signed  (TECHNICIAN)

CM

JUN 21 2013