

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20891-00-00
Spot: S2S2SE Sec/Twnshp/Rge: 4-26S-22W
113 feet from S Section Line, 1260 feet from E Section Line
Lease Name: NAU-CRUSTBUSTER Well #: 1
County: FORD Total Vertical Depth: 5600 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	351		WITH 225 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/31/2013 5:00 AM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: SAM STAGGS Company: SOUTHWIND DRILLING, INC. Phone: (620) 564-3800

Proposed Plugging Method: 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 840' WITH 80 SX CMT. 3RD PLUG AT 390' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 05/31/2013 7:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

KCC WICHITA
JUN 10 2013
RECEIVED

District: 01

RECEIVED

JUN - 4 2013

KCC DODGE CITY

Signed Eric MacLaren
6/20/13 (TECHNICIAN)

RMJ