

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21355-00-00
Spot: NESWSESE Sec/Twnshp/Rge: 22-30S-22W
536 feet from S Section Line, 823 feet from E Section Line
Lease Name: FVB Well #: 1-22
County: CLARK Total Vertical Depth: 5428 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
COND	20	85		
PROD	5.5	5425	3010	WITH 150 SX CMT
SURF	8.625	685		WITH 350 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2013 10:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: STAN FROETSCHNER Company: MURFIN DRILLING Phone: (785) 483-1197

Proposed Plugging Method: SAND BOTTOM 50' ABOVE PERFS, 2 SX CMT. PLUG AT 1400' WITH 15 SX GEL & 50 SX CMT. PLUG AT 700' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 06/07/2013 12:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SANDED BOTTOM TO 5189' WITH 5 SX CMT. 1ST PLUG AT 1420' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 38' WITH 20 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
5296	5306		
5258	5264		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

KCC WICHITA

JUN 17 2013

RECEIVED

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED

JUN 11 2013

KCC DODGE CITY