

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-113-20232-00-00  
Spot: SESWNW Sec/Twnshp/Rge: 25-19S-1W  
2970 feet from S Section Line, 4290 feet from E Section Line  
Lease Name: PETERS A Well #: 1  
County: MCPHERSON Total Vertical Depth: 2992 feet

Operator License No.: 5399  
Op Name: TREK AEC, LLC  
Address: 155 N MARKET STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2990		75 SX
SURF	8.625	162		125 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/18/2013 9:00 AM  
Plug Co. License No.: 5399 Plug Co. Name: TREK AEC, LLC  
Proposal Rcvd. from: BARRY CONSIDINE Company: \_\_\_\_\_ Phone: (620) 755-2744

Proposed Plugging Method: AS PER KCC RULES AND REGS APPLY

Plugging Proposal Received By: \_\_\_\_\_ Witness Type: PARTIAL  
Date/Time Plugging Completed: 04/18/2013 2:00 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:

2852' SANDED OFF AND SET A 5 SX CAP. RAN TUBING TO 200' PERF 2 SHOTS THEN PUMPED 155 SX FROM 200'-0'. 60/40 4%. NO TOP OFF ON THE WELL BORE.

Perfs:

Top	Bot	Thru	Comments
2952	2956		

Remarks: CEMENT TICKET #41842 COPLAND BURTON

Plugged through: TBG

District: 02

Signed [Signature]  
3/02/13 (TECHNICIAN)

KCC WICHITA

Form CP-2/3

JUN 24 2013

RECEIVED

VJK