

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-05464-00-00
Spot: E2W2NWNW Sec/Twnshp/Rge: 29-11S-18W
660 feet from N Section Line, 465 feet from W Section Line
Lease Name: JOHNSON ABE Well #: E 2
County: ELLIS Total Vertical Depth: 3523 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3367		
PROD	5.5	3503		100 SX
SURF	8.625	1200		325 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/04/2013 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG HUTCHINSON Company: MURFIN DRILLING CO., INC. Phone: (785) 623-0123

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement 1/4# sx flocele per sx, 500 # hulls, 1 sx of C.C. on the side.

Plugging Proposal Received By: RAY DINKEL WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 06/06/2013 2:00 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

06/04/2013- Ran down to 600' and hit bridge work through tight spot. Got to 1300' with opened tubing.
06/05/2013- Ran bit in and hit hard at 700'. Bit hung up at 1038'. Ran in with mills and shoes out side the pipe.
06/06/2013- Had to work through tight spot. Spotted at 700' and got tubing down to 1038'. Pumped 125 sx cement w/125# hulls. Cement circulated.
POOH. Hooked to casing and pumped 100 sx cement w/125 # hulls. Cement circulated out the braden head. Shut in braden head and pressured casing to 150 psi.
GPS: 39.064473 -099.34135

Perfs:

Top	Bot	Thru	Comments
3508	3523		
3503	3508		
3306	3320		
3276	3280		
3262	3266		
2986	2994		

Remarks: QUALITY CEMENTING TICKET # 6865

Plugged through: TBG

District: 04

Signed Ray A. Dinkel
6/26/13 (TECHNICIAN)

KCC WICHITA

JUN 19 2013

RECEIVED

CM