TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

API Well Number: 15-039-21177-00-00

Spot: NESWNENW 760 feet from N Section Line.

Sec/Twnshp/Rge: 2-2S-29W 1770 feet from W Section Line

Lease Name: KATHKA FARMS

Well #: 2-2

County: DECATUR

Total Vertical Depth: 4060 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300

WICHITA, KS 67202

Depth (ft) Pulled (ft) Comments String Size

SURF 8.625

305

250 sx

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/30/2013 12:00 AM

Plug Co. License No.: 30606 Proposal Rcvd. from: ROD

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (785) 475-7203

Proposed Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

Plugging Method:

Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS

WitnessType: NONE

Date/Time Plugging Completed: 05/30/2013 8:15 AM

KCC Agent: RICHARD WILLIAMS

Perfs:

Actual Plugging Report:

1st plug @2500 w/25 sx 2nd plug @1780 w/100 sx 3rd plug @355 w/40 sx 4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

KCC WICHITA

JUN 12 2013

RECEIVED

Remarks:

ALLIED

Plugged through: DP

District: 04

Signed

6/20/13 (TECHNICIAN)

CM

Form CP-2/3