

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23912-00-00
Spot: E2W2SESE Sec/Twnshp/Rge: 18-10S-25W
660 feet from S Section Line, 800 feet from E Section Line
Lease Name: MIGHELL Well #: 18-1
County: GRAHAM Total Vertical Depth: 4110 feet

Operator License No.: 8914
Op Name: H & C OIL OPERATING INC.
Address: PO BOX 86
PLAINVILLE, KS 67663

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	241		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/23/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0127

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 05/23/2013 8:00 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st plug @2220 w/25 sx
2nd plug @1310 w/100 sx
3rd plug @290 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY

Plugged through: DP

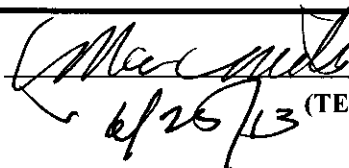
KCC WICHITA

JUN 19 2013

RECEIVED

District: 04

Signed


(TECHNICIAN)

CM

JUN 17 2013