| STATE CORPORATION COMMISSION<br>CONSERVATION DIVISION - PLUGGIN<br>130 SOUTH MARKET, SUITE 2078<br>WICHITA, KANSAS 67202 | 4730 feet from S Section Line, 330  Lease Name: HUNLEY |                              | 3300 feet                     | up/Rge: 16-21S-20E<br>00 feet from <u>E</u> Section Line<br>Well #: Q 31<br>l Vertical Depth: 816 feet |  |
|--|--|------------------------------|-------------------------------|--|--|
| Operator License No.: 3728  Op Name: KENT, ROGER DBA R J ENTERPRISES  Address: 22082 NE NEOSHO RD GARNETT, KS 66032      | String Size<br>PROD 4.5<br>SURF 7                      | Depth (ft) Pull<br>786<br>20 | led (ft) Com<br>113 S<br>5 SX | SX   |  |
| Well Type: EOR UIC Docket N  | lo: <u>E03098.94</u>                                   | Date/Tim                     | e to Plug:                    | 11/27/2012 12:00 AM  |  |
|  | KENT, ROGER DB   | A R J ENTERPRI               | <u>SES</u>                    |  |  |
| Proposal Revd. from: JASON KENT  | Company:   |                              |                               | Phone: (785) 448-4101  |  |
| Proposed Hook on pump well full Plugging Method:   |  |                              |                               |  |  |
| Plugging Proposal Received By: LEVI SHORT  | Witness?   | Гуре: <u>NONE</u>            |                               |  |  |
| Date/Time Plugging Completed: 11/27/2012 12:00 A   |  | gent: <u>LEVI SHO</u>        | <u>RT</u>                     |  |  |
| Actual Plugging Report:  |  |                              | Perfs:                        |  |  |
| SQUEEZED PORTLAND CEMENT THROUGH 4.5-I TOTAL DEPTH OF 816 FEET AT 500 POUNDS PRE PORTLAND CEMENT WERE USED.              |  |                              |                               | RECEIVED  JUN 05 2013  KCC Chanute Dist. #3  |  |
|  |  |                              |                               | KCC WICHITA  |  |
| Remarks:   |  |                              |                               | <b>JUN 0</b> 7 2013  |  |
| Plugged through: <u>CSG</u>  |  |                              |                               | RECEIVED   |  |
| District: 03 Si  | egned L. Mr.   |                              | 5//3<br>CHNICIAN)<br><b>3</b> | Form CP-2/3  |  |

API Well Number: 15-003-01720-00-00

TO: