

15-077-20,041-0000

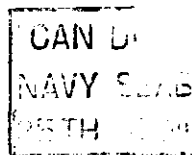
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Pickrell Drilling Company Address 705 4th Natl Bank Bldg, Wichita, Ks. 67202
2. Lease name Warren "B" Well No. 3 County Harper
3. Well Location NW NW NW Sec. 32 Township 31S Range 8W
4. Well to be drilled 330' ft. from nearest lease line.
5. Drilling Contractor As Above Address -----
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin November 30, 1967
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4370 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

F. Judson Hippa



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

NOV 28 1967

11-28-67

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)