

15-077-20,006-0000

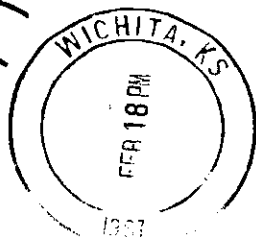
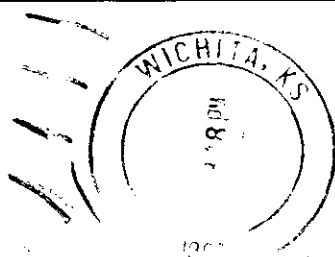
## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Pickrell Drilling Co. Address 705 4th Natl Bldg.
2. Lease name Asper Well No. 1 County Harper
3. Well Location SE SW SW Sec. 29 Township 3150. Range 8W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor same as above Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 2-19, 1987
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4400 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE \_\_\_\_\_
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Dan Bowler



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

FEB 20 1967

2-28-67

CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**