

## NOTICE OF INTENTION TO DRILL

15-077-20,048-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Pickrell Drlg. Co. Address 705 4th Nat'l Bank Bldg.
2. Lease name Broce "A" Well No. 3 County Harper
3. Well Location SE NW SW Sec. 29 Township 31S Range 8W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Same Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin March 4 1968
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4350 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE \_\_\_\_\_
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

*F. Judson Hipps*



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
3-5-68  
MAR 5 - 1968  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**