

15-077-20,053-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Pickrell Drlg. Co. Address 705 4th Nat'l Bank Bldg.
2. Lease name Broce "B" Well No. 1 County Harper
3. Well Location SE SE NW Sec. 29 Township 31S Range 8W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Same as above Address _____
6. Type of equipment: Rotary; Cable Tool . Approx. date operation to begin March 15 1968.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4350 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

F. Judson Hipps



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
3-15-68
MAR 15 1968
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)