	15 - 077- 20,05.5-0000 =
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
<u>_</u> 1.	Operator Pickrell · Drlg Co. Address 705 4th Natl Bldg.
	Lease name Carr B" Well No. 2 County Harper
3.	Well Location W/2 JWNE Sec. 29 Township 3/50. Range &W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Jame as above Address
6.	Type of equipment: Rotary \ Cable Tool □. Approx. date operation to begin 3-23 1968.
7.	Well to be drilled for Oil X Gas Disposal Disposal Estimated Total Depth of Well 4400 ft.
8.	Depth of deepest fresh water well within one mile of location 90 ft. If none exists, write NONE
9.	Ground elevation at location is approx. Hat ft. higher or ft. lower than ground elevation at water well.
ιο.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
	<u>nme</u>
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than
RE:	MARKS:



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

RECEIVE
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
MAP 2.5. 1968
CONSERVATION DIVISION
Wichita, Kansas
3-25-68

(IF PREFERRED, MAIL IN ENVELOPE)