

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,358-  
(For office use only) 0000

1. Operator E. H. Wood, Jr.

Starting Date 4/13/76

Address 305 Farmers & Bankers Building  
Wichita, Kansas 67202

County Harper

2. Contractor D. R. Lauck

Sec 30 Twp 31 S Rge 8 W

Address Wichita, Kansas

Spot Location NW SW NW

3. Type of Equipment: Rotary  Cable Tool

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas

Lease Name Washbon

Disposal  Input  Other

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles 100 ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1  No. 2

Est. Total Depth 4400 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

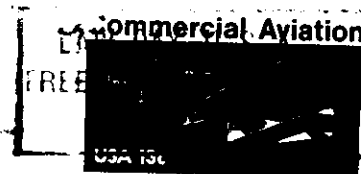
Signature of Operator

Linda Wood  
E. H. Wood, Jr.

*E. H. Wood, Jr.*

305 Farmers & Bankers Bldg.

WICHITA, KANSAS 67202



**State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217**

4-13-76

(IF PREFERRED, MAIL IN ENVELOPE)