

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,476-  
(For office use only) 0000

1. Operator E. H. Wood, Jr.

Starting Date March 21, 1978

Address 301 Farmers & Bankers Build, Wichita, <sup>Ks</sup> 67202 County Harper

2. Contractor F & M Drilling

Sec 30 Twp 31 S Rge 8 W

Address Union Center Build, Wichita, <sup>Ks</sup> Spot Location CN/2 NW/4 SE/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 370 ft.

4. Well to be Drilled for: Oil  Gas

Lease Name Sanders

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles 100 ft.

Well No. #1

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4400 ft.

9. Alternate No. 1  No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-28

Signature of Operator \_\_\_\_\_

*[Handwritten Signature]*  
*[Handwritten Initials]* (5)



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

MAR 22 1978  
3-22-78  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**