NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number (For office use only)
. Operator E. H. Wood, Jr.	Starting Date 10-8-76
Address 305 Farmers & Bankers Building	County Harper
Wichita, Kansas 67202 Contractor EXPLOR DRILLING CO.	Sec. 30 Twp 31 S Rge 8 W
Address 434 North Market; Wichita, Kansas	Spot Location C . SE NE
3. Type of Equipment: Rotary Cable Tool 4. Well to be Drilled for: Oil Cas X	Nearest Lease Line660ft.
Disposal Input Other	Lease Name Broce
5. Depth of Deepest Fresh Water within I mile 100 ft. 3. Depth of Municipal Water Well within 3 miles ft.	Well No#1
7. Depth to Protect all Fresh Water	Est. Total Depth 4400 ft.
	ES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _

CK(BES)

First Class Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

9-23-76